

Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Louis Stout, Commissioner  
Brigid L. Devries, Executive Assistant Commissioner

Date: July 8, 2002

Re: 2002 Title IX Forms Submission

School	Morgan County	Reviewed by	Martha Mullins
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The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

<input checked="" type="checkbox"/>	GE 19 (Annual Verification)	<input checked="" type="checkbox"/>	T-35 (Budget Expenses)
<input checked="" type="checkbox"/>	T-1 (Summary Program Chart 1)	<input checked="" type="checkbox"/>	T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist – Overall Interscholastic Program)
	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
<input checked="" type="checkbox"/>	T-4 (Summary Program Chart 4)	<input checked="" type="checkbox"/>	T-63 (Interscholastic Survey Results)

II. Status

A.		2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.
B.	<input checked="" type="checkbox"/>	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Form T-3 was incomplete (see attached). Please make corrections and place in your permanent Title IX File. Form T-60, Corrective Action Plan, did not indicate a timetable for scheduling girls' prime time basketball games (see attached). Please note suggested timetable and place this in your permanent Title IX File as well.
C.		The following forms were omitted and must be submitted by school representatives.
D.	<input checked="" type="checkbox"/>	Other Recommendation and Comments:
		It is recommended that school personnel generate a uniform replacement rotation plan and place it in the permanent Title IX File. In addition, travel opportunities should increase for girls' sports and the number of competitions for volleyball and softball should increase. Travel funds should include more equitable distribution for meals. The provision of practice uniforms and practice game shoes should be provided for some female participants. Due to workload realities, it is recommended that the school employ an additional head coach for either basketball or volleyball. School personnel should continue to monitor the percentage of funds being distributed to each gender in comparison to number of participants.

2001-2002  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 3

KHSAA  
 Form T3  
 Rev. 07/01

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO		NO
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	YES		
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	NO		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)			NO

Principal's Signature: *Adeline W. [Signature]* Date: 4-12-02

**2001-2002  
TITLE IX  
CORRECTIVE ACTION PLAN**

School Name: Morgan County  
 School Year: 2001-2002  
 Principal's Signature: \_\_\_\_\_  
 Date: April 10, 2002

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Accommodation of interests and abilities:	Offer (1) additional girls sport if interest shown according to survey	2002
Budget Tracking, Expenditures:	Each sport will submit a yearly budget based upon school booster monies all inclusive on financial report	2002-2003
	Initiate one booster club for all sports to be addressed by Morgan Co. Bd. of Ed.	2002-2003
	District to develop a coaching salary schedule, based on years experience or extended days.	2002-2003
Publicity	(1) Establish written uniformed policy of recognition for all athletes including uniform team recognition through signs & banners, etc. (2) Consider hiring a sports information director (SID)	2002-2003
Cheerleading & Pep Band	(1) Offer opportunity for an additional cheerleading squad. (2) Pep Band to play equal boys & girls games.	(1) 2003-2004 (2) 2002-2003
Scheduling	Increase scheduling of girls prime time games. Additional of two (2) per year.	2002-2003; all 2 games 2003-2004; all 2 games 2004-2005; all 2 games

• An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: *William J. Pitt* Date: 4-12-02

Morgan County High School

AUG 12 2002

Response to request for additional information regarding Title IV Final Audit Report:

Areas:

- Travel and Per Diem Allowances
- 1. **A listing of the number of away competitions planned for boys' and girls' teams in 2002-2003 by sport.**

**Reponse:**

Fall sports:

Girls Volleyball— 6

Girls Basketball— 9

Boys Football— 6

Boys' Basketball— 13

Spring sports schedules will not be complete until late February or early March.

- 2. **A statement of policies generated to assure that at least 45% of girls' teams and or participants receive meal allowances, equivalent to that of the boys' teams.**

Response:

In order to meet this, Morgan County High School will cover the cost of meals on away trips for the girls' volleyball team. This will assure 45 % of girl participants will receive meal allowances equivalent to that of the boys' teams. Also, spring sports teams will be assisted in raising money to provide meals for trips when the spring sports season begins.

- Coaching:
- 1. A plan generated by the Gender Equity Review Committee for assuring equitable access to coaches by athletes during the school day and off season.

Response:

Off Season—

All students participating in athletics will be provided a listing of phone numbers of the head coach and assistant coaches.

School Day—

All sports at Morgan County High School have either head or assistant coaches working on our campus that our students can see during the day except girls' softball. Our softball coach alternates between two of our elementary schools. A message board will be erected for use by the students to leaves messages for their respected coaches at the athletic directors office.

For the girls participating in softball, they will be provided an email address to contact their coach during the school day.

2. Any progress that has been made to relieve the workload of the athletics director in terms of responsibility for coaching girls' sports.

Response :

The athletic director will resign the volleyball coaching position at the end of the current season. This will reduce the workload to only one coaching assignment, consistent with all other coaches.

School Year: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Date: \_\_\_\_\_

## TITLE IX CORRECTIVE ACTION PLAN

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2001.

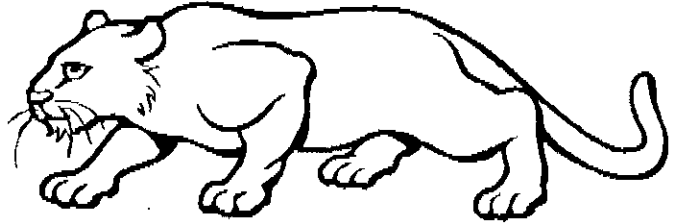
ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
<p>A statement of policies generated to assure that at least 45% of girls teams and/or participants receive meal allowances, equivalent to that of boy's teams.</p>	<p>Will cover cost of meals on away trips for girl's volleyball team. Assist spring sports teams in raising money for meals.</p>	<p>2002-2003</p>
<p>A plan for assuring equitable access of athletes during the school day and off season.</p>	<p>All sports (excluding softball) have either head or assistant coaches assigned to high school. Special efforts will be made for athletes to contact softball coach conveniently through message board, e-mail, and use of phone in A.D.'s office.</p>	<p>2002-2003</p>
<p>Relieve the workload of the athletic director in terms of coaching responsibilities.</p>	<p>The athletic director will resign the volleyball coaching position at the end of the current season. This will reduce the workload to only one coaching assignment consistent with all other coaches.</p>	<p>2002-2003</p>

# MORGAN COUNTY HIGH SCHOOL

## Fax Transmittal Form

Telephone Number  
(606) 743-8052  
P.O. Box 606 West Liberty, KY 41472

Fax Number  
(606) 743-8100



Date: 8 / 9 / 2002

There are a total of 4 pages within this FAX transmittal including this cover sheet.

This Fax is Intended for:

KASAA

At the following FAX number:

(859) 293-5999

This transmittal was sent by:

George Bellamy

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Please call this number upon receiving this FAX: \_\_\_\_\_

There is no need to call our office back unless there was a problem with this transmittal.

School Year: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_

### TITLE IX CORRECTIVE ACTION PLAN

To utilize this form indicate the intended area which needs corrective action and the suggested change time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2001.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
A statement of policies generated to assure that at least 45% of girls teams and/or participants receive meal allowances, equivalent to that of boy's teams.	Will cover cost of meals on away trips for girl's volleyball team. Assist spring sports teams in raising money for meals.	2002-2003
A plan for assuring equitable access of athletes during the school day and off season.	All sports (excluding softball) have either head or assistant coaches assigned to high school. Special efforts will be made for athletes to contact softball coach conveniently through message board, e-mail, and use of phone in A.D.'s office.	2002-2003
Reduce the workload of the athletic director in terms of coaching responsibilities.	The athletic director will resign the volleyball coaching position at the end of the current season. This will reduce the workload to only one coaching assignment consistent with all other coaches.	2002-2003



Morgan County High School

Response to request for additional information regarding Title IV Final Audit Report:

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Response:

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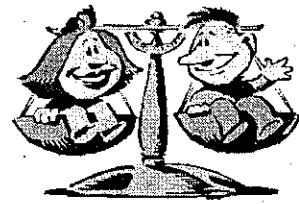
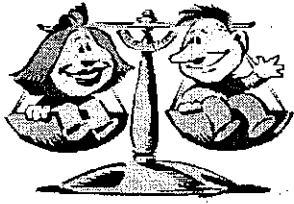
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Response :

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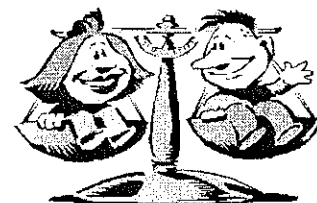
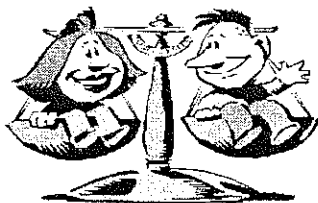
APR 15 2002

# KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION

## TITLE IX

### MEMBER SCHOOLS 2001-2002 ANNUAL REPORT FORMS

Submit to KHSAA  
By April 15, 2002





APR 15 2002

KHSAA  
Form GE19  
Rev. 07/01

### 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2002 along with other required forms)

The Morgan County High School, West Liberty, Kentucky  
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
Carol Hoskins	MC Bd of Ed	606-743-8002	Title IX Coord
Joe Dan Gold	MC Bd of Ed	606-743-8001	Superintendent
Addison Whitt	MCHS	606-743-8051	Principal
Anita Frederick	MCHS	606-743-8056	Counselor
George Bellamy	MCHS	606-743-8083	Athletic Dir.
Larry Maggard	MCHS	606-743-8052	Coach
Leigh Ann Wireman	MCHS	606-743-8052	Coach

Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

8-07-01

3-27-02

5-30-02

Designated the following person(s) as the Title IX coordinator for the school/district:

<u>Carol Hoskins</u>	<u>Title IX Coord.</u>	<u>Morgan Co Bd of Ed</u>	<u>743-8002</u>
Name	Title	Address	Phone

School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Addison Whitt  
Principal's Signature

4-12 2002  
Date

Joe Dan Gold  
Superintendent Signature

Whitt  
School Board Chairpersons' Signature

(Send original copy to KHSAA. Maintain duplicate in Title IX school folder)

2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 1**

KHSAA  
 Form T1  
 Rev. 07/01

**Participation Opportunities Test One**

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	324	51%	129	45%
Row 2	BOYS	308	49%	158	55%
Row 3	Totals	632	100%	287	100%

Instructions:

\*Number of 8<sup>th</sup> grade students & below used in Column 4 calculations if applicable: \_\_\_\_\_

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. \* In addition, should 8<sup>th</sup> grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8<sup>th</sup> grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: *William J. Smith* Date: 4-12-02

2001-2002  
ACCOMMODATION OF INTERESTS AND ABILITIES  
SUMMARY PROGRAM CHART 2

KHSAA  
 Form T2  
 Rev. 07/01

Participation Opportunities Test Two

		Column 1	Column 2	Column 3	Column 4	Column 5	
Program		Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years	
<b>GIRLS</b>	Row 1	varsity:	5	59	1	12	20%
	Row 2	j.v.:	3	58		17	29%
	Row 3	frosh:	1	12			
	Row 4	total:	9	129		29	22%
<b>BOYS</b>	Row 5	varsity:	6	100			
	Row 6	j.v.:	3	51			
	Row 7	frosh:	1	7			
	Row 8	total:	10	158			

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. CAUTION: 25% is not a formal compliance standard.

Principal's Signature: William A. Smith Date: 4-12-02

2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 3**

**Participation Opportunities Test Three**

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)	NO		NO
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	YES		
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	NO		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)			NO

Principal's Signature: \_\_\_\_\_

*Adeline W. Galt*

Date: \_\_\_\_\_

*4-12-02*

2001-2002  
**ACCOMMODATION OF INTERESTS AND ABILITIES**  
**SUMMARY PROGRAM CHART 4**

KHSAA  
 Form T4  
 Rev. 07/01

Levels of Competition Test One

		(Column 1)	(Column 2)
	Team Levels	GIRLS	BOYS
Row 1	Total Number of Athletics Participants in All Levels	129	158
Row 2	Number of Varsity Teams Offered	5	6
Row 3	Number of Participants on all Varsity Teams	59	100
Row 4	Percentage of Total Varsity Participants By Sex	46%	63%
Row 5	Number of Junior Varsity Teams Offered	3	3
Row 6	Number of Participants on all Junior Varsity Teams	58	51
Row 7	Percentage of Total Junior Varsity Participants By Sex	45%	32%
Row 8	Number of Freshman Teams Offered	1	1
Row 9	Numbers of Participants on all Freshman Teams	12	7
Row 10	Percentage of Total Freshman Participants By Sex	9%	4%

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
  - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
  - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
  - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
  - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
  - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
  - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature:  Date: 4-12-02



**2001-2002 KHSAA TITLE IX ATHLETICS AUDIT**

KHSAA  
Form T41  
Rev. 07/01

**Checklist - Overall Interscholastic Athletics Program**

Areas of Compliance	ADVANTAGE TO		
	(Respond based on Internal Evaluation by checking the appropriate column.)		
BENEFITS	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			X
Scheduling of Games and Practice Time			X
Travel and Per Diem Allowances			X
Coaching			X
Locker Rooms, Practice and Competitive Facilities			X
Medical and Training Facilities and Services			X
Publicity		X	
Support Services			X
Athletic Scholarships			
Tutoring			X
Housing and Dining Facilities and Services			
Recruitment of Student Athletes			

Principal's Signature: *Adrian J. Hill* Date: 4-12-02

2001-2002  
**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART**  
**TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)	facilities improvements		publications (if sport-specific)		
	B	E	B	E	B	E		B	E	B	E	
G basketball	5000.00	5194.95	2638.37	2638.37	200.00	200.00	4500.00	4500.00	750.00	750.00	190.00	190.00
B basketball	5000.00	4822.40	4752.00	4752.00	200.00	200.00	4500.00	4500.00	750.00	750.00	190.00	190.00
G softball	2000.00	2260.00					2250.00	2250.00	142500.00	142500.00		
B baseball	2000.00	1902.00					2750.00	2750.00	160000.00	160000.00		
G cross country												
B cross country												
G golf	1000.00	983.00	584.86	584.86			1000.00	1000.00				
B golf												
G soccer												
B soccer												
G swimming												
B swimming												

(41%) G = 11,609 (35%) G = 4378 (34%) G = 220 (36%) G = 10,256 TOTAL (BRAINB) (58%)  
 (59%) B = 16,449 (55%) B = 8,642 (6%) B = 500 (64%) B = 18,250 G = 26,717 (62%)  
 "B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as  
 Booster Clubs. 28,058 15,245 760 28,500 B = 43,841

Principal's Signature: William W. Witt Date: 4-12-02 70,558

2001-2002  
**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2**  
**TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	350.00	336.50					1500.00	1500.00				
B track	350.00	336.50					1500.00	1500.00				
G tennis	1465.25	1465.25					1000.00	1000.00	2500.00	2500.00		
B tennis	1465.25	1465.25					1000.00	1000.00	2500.00	2500.00		
G volleyball	1500.00	1370.35	1375.17	1375.17	60.00	60.00	1000.00	1000.00				
B wrestling												
G (list sport)												
B (football)	8000.00	7915.55	3889.95	3889.95	300.00	300.00	8500.00	8500.00				
G (list sport)												
B (list sport)												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: *William R. Pitt* Date: 4-12-02

School Name: Morgan County  
 School Year: 2001-2002  
 Principal's Signature: \_\_\_\_\_  
 Date: April 10, 2002

**2001-2002  
 TITLE IX  
 CORRECTIVE ACTION PLAN**

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Accommodation of interests and abilities:	Offer (1) additional girls sport if interest shown according to survey	2002
Budget Tracking, Expenditures:	Each sport will submit a yearly budget based upon school/boarder monies all inclusive on financial report. Initiate one poster club for all sports to be addressed by Morgan Co. Bd. of Ed.	2002-2003 2002-2003
	District to develop a coaching salary schedule, based on years experience or extended days.	2002-2003
Publicity	(1) Establish written uniform policy of recognition for all athletes including uniform team recognition through signs & banners, etc. hiring a sports information director (SID) (2) Consider information director (SID)	2002 (1) 2003-2004 (2) 2002-2003
Cheerleading & Pep Band	(1) Offer opportunity for an additional cheerleading squad. (2) Pep Band to play equal boys & girls games.	2002-2003; all 2 GAMES 2003-2004; all 2 GAMES 2004-2005; all 2 GAMES
Scheduling	Increase scheduling of girls prime time games. Additional of two (2) per year.	

• An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: \_\_\_\_\_

*William A. [Signature]*

Date: \_\_\_\_\_

*4-12-02*

2001-2002 INTERSCHOLASTIC ATHLETICS STUDENT SURVEY

KHSAA  
Form T61  
Rev. 07/01

1. Is the School District offering the interscholastic sport(s) you want to play?  
216 Yes  
82 No, I want to play Volleyball, Swimming - 3, Soccer - 11, rugby - 1  
113 I am not interested in athletics hockey - 1, wrestling - 1

2. During the **fall season**, which interscholastic sport would you like to play?

92 Football  
71 Girls' Volleyball  
16 Boys' Volleyball  
6 Boys' Cross-Country  
8 Girls' Cross-Country  
11 Girls' Field Hockey  
22 Boys' Golf  
17 Girls' Golf  
32 Boys' Soccer  
71 Girls' Soccer  
151 I would not participate

3. During the **winter season**, which interscholastic sport would you like to play?

67 Boys' Basketball  
40 Girls' Basketball  
24 Boys' Swimming & Diving  
75 Girls' Swimming & Diving  
41 Boys' Wrestling  
42 Girls' Gymnastics  
19 Boys' and Girls' Indoor Track  
144 I would not participate

4. During the **spring season**, which interscholastic sport would you like to play?

20 Boys' Track  
33 Girls' Track  
55 Girls' Tennis  
26 Boys' Tennis  
22 Girls' Slow Pitch Softball  
32 Girls' Fast Pitch Softball  
58 Boys' Baseball  
170 I would not participate

5. Do you participate in intramural sports? If you do, which sports(s)?

44 Yes Football - 2, baseball - 4, volleyball - 4, track - 1  
322 No flag football - 6, basketball - 6, racing - 1, Karate - 1  
gymnastics - 2, softball - 3

6. Which intramural sports, if any, would you like to see added?

Soccer - 18, girls football - 1, wrestling - 4, kickboxing - 1  
boxing - 3, hockey - 4, swimming - 15, gymnastics - 3  
la Crosse - 1, curling - 1  
boys volleyball - 1

7. Do you participate in non-school sport activities? If you do, which sport(s)?

121 Yes Summer baseball - 10, basketball - 20, Church leagues - 12

258 No Soccer - 2, football - 1, softball - 4, volleyball - 7, Karate - 3

Swimming - 1 chess - 1 girls football - 3 boxing - 1 gymnastic

8. Are you currently participating in interscholastic athletics during any season?

96 Yes

244 No Why don't you participate in interscholastic athletics?

20 I prefer other activities such as band, chorus, etc.

83 I don't have time

24 The practice schedules and game times are inconvenient

44 The sport I like isn't offered

4 It's too expensive

16 I prefer to participate in club or intramural sports

50 Working

46 Other

No Ride Rather have art

9. Do you have any suggestions to encourage participation?

Disability

\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_
\_\_\_\_\_

10. Please list OTHER SPORTS you are interested in participating in and the sports season.

Table with 2 columns: Sport, Season. Multiple rows of blank lines for data entry.

Optional Name: \_\_\_\_\_
Age: \_\_\_\_\_
Male: \_\_\_\_\_ Female \_\_\_\_\_

A Fax Transmittal From  
**THE MORGAN COUNTY HIGH SCHOOL**

Fax #: (606)743-8100

Telephone: (606)743-8052

Address: P.O. Box 606  
HWY 191  
West Liberty, Ky 41472

There are a total of 5 pages within this FAX transmittal including this cover sheet.

This FAX is intended for:

KHSAA

at the following FAX number:

(606) 293-5999

This transmittal was sent by:

George Bellamy

on 5/15/2002

Comments: \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ Please call this number upon receiving this FAX: (606)743-\_\_\_\_\_

There is no need to call our office back unless there was a problem with this transmittal.

**MORGAN COUNTY HIGH SCHOOL**

P.O. Box 606 HWY. 191  
WEST LIBERTY, KENTUCKY 41472  
(606) 743-8052 or (606) 743-8053



ADDISON WHITT  
Principal

EVERETT MARKWELL  
Asst. Principal

ANITA FREDERICK  
Counselor

JANICE GEVEDON  
Secretary

DANA ISON  
Secretary

CATHY MINCH  
Attendance

Date: May 15, 2002  
Response to: KHSAA (Title IX Audit)  
From: Morgan County High School  
Concern: Selection of Cheerleaders

Response: During the past few years, Morgan County High School has had tryouts for only one cheerleading squad. For the 2002-2003 school year, MCHS will again only have one squad. This squad was chosen during tryouts in April using a set rubric (see attachment). To maintain fairness, the cheerleading sponsor got judges not affiliated with our district to select the squad. However, to meet Title IX requirements, during the 2002-2003 season, the cheerleading squad will be performing at an equal number of boys' and girls' basketball games. Beginning with the 2003-2004 season, plans are to have two separate squads (varsity and junior varsity). These two separate squads will alternate between boys' and girls' basketball games.



## 2002-2003 MCHS Varsity Cheerleading Tryouts

Cheerleader \_\_\_\_\_ Number \_\_\_\_\_

Appearance \_\_\_\_\_/10

## Gymnastics

Backhandspring \_\_\_\_\_/100

Round-off Backhandspring \_\_\_\_\_/75

Round-off Series \_\_\_\_\_/20

Round-off Tuck \_\_\_\_\_/20

Standing Tuck/~~Standing Back Handspring~~  
TUCK (15) \_\_\_\_\_/20

Optional \_\_\_\_\_/25

Total \_\_\_\_\_/260

## Cheer

Motions \_\_\_\_\_/20

Rhythm/Timing \_\_\_\_\_/20

Voice \_\_\_\_\_/20

Facial Expressions \_\_\_\_\_/20

Enthusiasm \_\_\_\_\_/20

Total \_\_\_\_\_/100

Jumps

Toe Touch	_____	/10
Herkie	_____	/10
Hurdler	_____	/10
Pike	_____	/10
Total	_____	/40

Dance

Rhythm/Timing	_____	/20
Facial Expressions	_____	/20
Stiffness of Motions	_____	/20
Total	_____	/60

Total Points \_\_\_\_\_/470



**MORGAN COUNTY HIGH SCHOOL**  
P.O. BOX 606 HWY. 191  
WEST LIBERTY, KENTUCKY 41472  
(606) 743-8052 or (606) 743-8053



ADDISON WHITT  
Principal

EVERETT MARKWELL  
Asst. Principal

ANITA FREDERICK  
Counselor

JANICE GEVEDON  
Secretary

Dana Ison  
Secretary

CATHY MINCH  
Attendance

DATE: APRIL 23, 2002

RESPONSE TO: KHSAA (Title IX Audit)

FROM: MORGAN COUNTY HIGH SCHOOL

CONCERN: PRIME TIME CONTEST/GIRL'S BASKETBALL

REPONSE: This response has already been addressed and submitted to

KHSAA in Morgan County High School's 2001-02 Corrective Action Plan. Response states that there will be an increase in scheduling of girl's prime time games with an addition of two prime time games per season. This has already been completed for the 2002-03 season. Two prime time games will be added to girl's schedule for each of the 2003-04 and 2004-05 schedules, which should meet the 50% goal for prime time games in the allotted 3-year period.